

THE TEACHING OF THE RESURRECTION BY THE SERVANT



TRI-CITY BAPTIST CHURCH
MARK 12:18-27
AUGUST 14, 2011 – MESSAGE #53

I. THE INTRODUCTION TO THE SADDUCEES



- (12:18) **Then come unto him the Sadducees,** which say there is no resurrection; and they asked him, saying,

Abraham's Confidence in the Resurrection



- Genesis 22:5, And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
- Hebrews 11:19, Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Job's Comfort in the Resurrection



- Job 19:25, For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:
- Job 19:26, And though after my skin worms destroy this body, yet in my flesh shall I see God:
- Job 19:27, Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

David's Christ and the Resurrection



- Psalm 16:10, For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
- Psalm 17:15, As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Isaiah's Confession of faith in the Resurrection



- Isaiah 26:19, Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.
- Isaiah 38:17, Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

Daniel's Contemplation of the Resurrection



- Daniel 12:2, And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
- Daniel 12:3, And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Hosea's Creed Includes the Resurrection



- Hosea 13:14, I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.
- 1 Corinthians 15:55, O death, where is thy sting? O grave, where is thy victory?

II. THE INQUIRY OF THE SADDUCEES



- (12:18) Then come unto him the Sadducees, which say there is no resurrection; **and they asked him**, saying,
- (12:19) Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Mosaic Levirate Law



- Deuteronomy 25:5, If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
- Deuteronomy 25:6, And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

III. THE ILLUSTRATION OF THE SADDUCEES



- (12:20) Now there were seven brethren: and the first took a wife, and dying left no seed.
- (12:21) And the second took her, and died, neither left he any seed: and the third likewise.
- (12:22) And the seven had her, and left no seed: last of all the woman died also.
- (12:23) **In the resurrection therefore, when they shall rise, whose wife shall she be of them?** for the seven had her to wife.

IV. THE IGNORANCE OF THE SADDUCEES



- (12:24) And Jesus answering said unto them,
Do ye not therefore err,
because ye know not the scriptures,
neither the power of God?

A. The Insights: the Resurrected State



- (12:25) For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

B. The Implications: the Character and Covenant of God



- (12:26) And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

The Call To Moses to Deliver God's People



- Exodus 3:4, And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.
- Exodus 3:5, And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.
- Exodus 3:6, Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.** And Moses hid his face; for he was afraid to look upon God.

V. THE INVITATION TO THE SADDUCEES



- (12:27) He is not the God of the dead, but the God of the living: ye therefore do greatly err.

**IN LESS THAN ONE WEEK, THE SADDUCEES
WOULD HEAR OF THE RESURRECTION OF THE
ONE WHO SPOKE THESE WORDS!**

JESUS IS THE GOD OF THE LIVING



Dear God:

I believe that you are an Eternal being, the Creator and Sustainer of Life. I believe your Son paid for my sins on the cross and conquered death by His own resurrection. As a result, I believe that you can give to me the free gift of eternal life. I want to be a part “of the living.” By faith, I now ask to receive this gift.

I pray in Jesus’ name, Amen.

LESSONS FOR THE DISCIPLES

